



State of Rhode Island
Department of Administration / Division of Purchases
One Capitol Hill, Providence, Rhode Island 02908-5855
Tel: (401) 574-8100 Fax: (401) 574-8387

ADDENDUM # 2

11/09/2021

Solicitation #7658826

Title: Bathroom Renovations CCRI Knight Campus

Submission Deadline: November 17, 2021 @ 10:00 AM

Per the issuance of ADDENDUM #2 the following are noted:

Revised Bid Form

Clarification to specifications: All work that pertains to bathrooms 0040 and 0042 is to be excluded from this project.

No further questions will be entertained.

Interested Parties should monitor this website on a regular basis, for any additional information that may be posted.

**Gary P. Mosca
Chief Buyer**

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Revised per addendum #2

BID FORM:

To: The State of Rhode Island Department of Administration
Division of Purchases, 2nd Floor
One Capitol Hill, Providence, RI 02908-5855

Bidder:

Legal name of entity	

Address (street/city/state/zip)	
_____	_____
Contact name	Contact email
_____	_____
Contact telephone	Contact fax

1. BASE BID PRICE

The Bidder submits this bid proposal to perform all of the work (including labor and materials) described in the solicitation for this Base Bid Price (*including the costs for all Allowances, Bonds, and Addenda*):

\$ _____
(base bid price *in figures* printed electronically, typed, or handwritten legibly in ink)

(base bid price *in words* printed electronically, typed, or handwritten legibly in ink)

• **Allowances**

The Base Bid Price ***includes*** the costs for the following Allowances:

No. 1: Additional work requested by CCRI	\$ 300,000.00
No. 2: _____	\$ _____
No. 3: _____	\$ _____
Total Allowances:	\$ 300,000.00

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- **Bonds**

The Base Bid Price ***includes*** the costs for all Bid and Payment and Performance Bonds required by the solicitation.

- **Addenda**

The Bidder has examined the entire solicitation (including the following Addenda), and the Base Bid Price ***includes*** the costs of any modifications required by the Addenda.

All Addenda must be acknowledged.

Addendum No. 1 dated: _____

Addendum No. 2 dated: _____

Addendum No. 3 dated: _____

Addendum No. 4 dated: _____

Addendum No. 5 dated: _____

Addendum No. 6 dated: _____

2. **BID BREAKOUT PRICE**

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CCRI KNIGHT CAMPUS - BATHROOM RENOVATIONS - BID PRICE BREAKDOWN			
PHASE:	ADA COSTS:	REMAINING WORK:	TOTAL COSTS PER PHASE:
Base Bid			
All work on the ground floor			
1			
2			
3			
4			
Sixth Floor Work			
Alternates			
Alternate 1			
Alternate 2			
Alternate 3			
Alternate 4			
Alternate 5 Phase 1A			
Alternate 5 Phase 2A			
Alternate 5 Phase 3A			
TOTAL BID COSTS:			

3. ALTERNATES (*Additions/Subtractions* to Base Bid Price)

The Bidder offers to: (i) perform the work described in these Alternates as selected by the State in the order of priority specified below, based on the availability of funds and the best interest of the State; and (ii) increase or reduce the Base Bid Price by the amount set forth below for each Alternate selected.

Check "Add" or "Subtract."

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____ Add ____ Subtract Alternate No. 1: Provide Add Alternate pricing for the renovations to the private restrooms on the First Floor of the "Main Superstructure" in accordance with the attached Documents. All Work is to be done third shift. These portions of the scope shall be excluded from the base bid. This alternate shall include rooms 1144, 1146 & 1160.

\$ _____
(amount *in figures* printed electronically, typed, or handwritten legibly in ink)

(amount *in words* printed electronically, typed, or handwritten legibly in ink)

____ Add ____ Subtract Alternate No. 2: Provide Add Alternate pricing for the renovations to the private restrooms on the Second Floor of the "Main Superstructure" in accordance with the attached Documents. All Work is to be done third shift. These portions of the scope shall be excluded from the base bid. This alternate shall include rooms 2133, 2134, 2142 & 2143.

\$ _____
(amount *in figures* printed electronically, typed, or handwritten legibly in ink)

(amount *in words* printed electronically, typed, or handwritten legibly in ink)

____ Add ____ Subtract Alternate No. 3: Provide Add Alternate pricing for the renovations to the private restrooms on the Third Floor of the "Main Superstructure" in accordance with the attached Documents. All Work is to be done third shift. These portions of the scope shall be excluded from the base bid. This alternate shall include rooms 3124, 3125, 3127 & 3302.

\$ _____
(alternate amount *in figures* printed electronically, typed, or handwritten legibly in ink)

(alternate amount *in words* printed electronically, typed, or handwritten legibly in ink)

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____ Add ____ Subtract Alternate No. 4: Provide Add Alternate pricing for the renovations to the "Round Building" in accordance with the attached Documents. All Work is to be done third shift. These portions of the scope shall be excluded from the base bid. This alternate includes work associated with Phases 1, 3 & 5. This alternate shall include rooms 0556, 0564, 1564, 2542, 2544, 4578 & 4580.

\$ _____

(alternate amount *in figures* printed electronically, typed, or handwritten legibly in ink)

(alternate amount *in words* printed electronically, typed, or handwritten legibly in ink)

____ Add ____ Subtract Alternate No. 5: Provide an Add Alternate price for the renovations to the Field House in accordance with the attached Documents. All Work is to be done third shift in three phase mid-way between in the main project. The pricing for alternate 5 shall be further broken down as noted in the bid breakdown.

\$ _____

(alternate amount *in figures* printed electronically, typed, or handwritten legibly in ink)

(alternate amount *in words* printed electronically, typed, or handwritten legibly in ink)

4. UNIT PRICES

The Bidder submits these predetermined Unit Prices as the basis for any change orders approved in advance by the State. These Unit Prices include ***all*** costs, including labor, materials, services, regulatory compliance, overhead, and profit.

Unit Price No. 1: Replace Stainless Steel Door & all related hardware. \$ _____ Per Door

Unit Price No. 2: _____ \$ _____

Unit Price No. 3: _____ \$ _____

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5. CONTRACT TIME

The Bidder offers to perform the work in accordance with the timeline specified below:

- Start of submittals: 10 calendar days after receipt of CCRI PO. All submittals shall be submitted to Architect within 60 calendar days of receipt of CCRI PO.
- Start of construction: See Phasing Schedule
- Substantial completion: See Phasing Schedule
- Final completion: See Phasing Schedule

6. LIQUIDATED DAMAGES

The successful bidder awarded a contract pursuant to this solicitation shall be liable for and pay the State, as liquidated damages and not as a penalty, the following amount for each calendar day of delay beyond the date for substantial completion, as determined in the sole discretion of the State: \$_____.

SUBMITTALS:	\$1,500.00 ONE THOUSAND FIVE HUNDRED DOLLARS PER DAY
PHASE 1:	\$750.00 SEVEN HUNDRED FIFTY DOLLARS PER DAY
PHASE 2:	\$750.00 SEVEN HUNDRED FIFTY DOLLARS PER DAY
PHASE 3:	\$750.00 SEVEN HUNDRED FIFTY DOLLARS PER DAY
PHASE 4:	\$750.00 SEVEN HUNDRED FIFTY DOLLARS PER DAY
PHASE 5:	\$750.00 SEVEN HUNDRED FIFTY DOLLARS PER DAY
PHASE 6:	\$750.00 SEVEN HUNDRED FIFTY DOLLARS PER DAY
PHASE 1A:	\$750.00 SEVEN HUNDRED FIFTY DOLLARS PER DAY
PHASE 2A:	\$750.00 SEVEN HUNDRED FIFTY DOLLARS PER DAY
PHASE 3A:	\$750.00 SEVEN HUNDRED FIFTY DOLLARS PER DAY

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This bid proposal is irrevocable for 60 days from the bid proposal submission deadline.

If the Bidder is determined to be the successful bidder pursuant to this solicitation, the Bidder will promptly: (i) comply with each of the requirements of the Tentative Letter of Award; and (ii) commence and diligently pursue the work upon issuance and receipt of the purchase order from the State and authorization from the user agency.

The person signing below certifies that he or she has been duly authorized to execute and submit this bid proposal on behalf of the Bidder.

BIDDER

Date: _____

Name of Bidder

Signature in ink

Printed name and title of person signing on behalf of Bidder

_____

Bidder's Contractor Registration Number